

FLINTSHIRE COUNTY COUNCIL

REPORT TO: **LICENSING SUB-COMMITTEE**

DATE: **MONDAY, 19 MAY 2014**

REPORT BY: **DIRECTOR OF ENVIRONMENT**

SUBJECT: **APPLICATION FOR A PREMISES LICENCE**

1.00 **PURPOSE OF REPORT**

1.01 To request that Members determine an application for a premises licence.

2.00 **BACKGROUND**

2.01 The area that the proposed licence will cover includes Maes Bodlonfa Recreation Field, Kendrick's Field and Mold Ornamental Park. These locations can be seen in Appendix 1

2.02 The application is being made by Mold Town Council

2.03 The application was advertised in the correct manner

3.00 **CONSIDERATIONS**

3.01 The applicant intends to use the licence on ten occasions per year.

3.02 The application is to include Plays, Live Music, Recorded Music, Performance of Dance and the Supply of Alcohol between the hours of 10:00 am and 10:30 pm.

3.03 It is proposed that Mr David Hill, Mold Town Centre Manager will be the Designated Premises Supervisor.

3.04 The additional steps needed to promote the Licensing Objectives can be seen in Appendix 2

3.05 Representations were received from members of the public. These can be seen in Appendix 3-5

4.00 RECOMMENDATIONS

4.01 That Members determine the application.

5.00 FINANCIAL IMPLICATIONS

5.01 None in respect of this report

6.00 ANTI POVERTY IMPACT

6.01 None

7.00 ENVIRONMENTAL IMPACT

7.01 The prevention of crime and disorder and the prevention of public nuisance are two of the licensing objectives.

8.00 EQUALITIES IMPACT

8.01 None

9.00 PERSONNEL IMPLICATIONS

9.01 None

10.00 CONSULTATION REQUIRED

10.01 None

11.00 CONSULTATION UNDERTAKEN

11.01 None

12.00 APPENDICES

12.01 See Attached

**LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985
BACKGROUND DOCUMENTS**

Licensing Act 2003
Section 182 Guidance to Local Authorities
FCC Statement of Licensing Policy
Contact Officer: James Lowe
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Email: james.lowe@flintshire.gov.uk